

# Fursan Al-Balagh Media Translation Section Presents

## English Translation

of A message from the Diwan of Sharia and Judiciary  
regarding the declaration of offense against the status of the  
noble prophet (peace and blessing of Allah be upon him)



Statement  
Jamaat Ansar Al-Islam



In the Name of Allah, the Most Beneficent, the Most Merciful

## **Fursan Al-Balagh Media** **Translation Section**

**Presents**

**English Translation**

**of Statement of Jamaat Ansar Al-Islam**

**Entitled**

**A message from the Diwan of Sharia and Judiciary regarding  
the declaration of offense against the status of the noble  
prophet (peace and blessing of Allah be upon him)**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لا إِلَهَ إِلَّا اللَّهُ      محمد رسول الله

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جماعة أنصار الإسلام

شؤون الشرع والقضاء

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A message from the Diwan of Sharia and Judiciary regarding the declaration of offense against the status of the noble prophet (peace and blessing of Allah be upon him)

الحمد لله رب العالمين والصلاة والسلام على رسوله الأمين وعلى آله وصحبه أجمعين.

أما بعد:

A message from the Diwan of Sharia and Judiciary regarding the declaration of offense against the status of the noble prophet (peace and blessing of Allah be upon him)

Allah Almighty: (Lo! Allah and His angels shower blessings on the Prophet. O ye who believe! Ask blessings on him and salute him with a worthy salutation) 56 Surah Al-Ahzab.

And the Almighty said: (Those who follow the Messenger-Prophet, the Ummi, whom they find written down with them in the Taurat and the Injeel (who) enjoins them good and forbids them evil, and makes lawful to them the good things and makes unlawful to them impure things, and removes from them their burden and the shackles which were upon them; so (as for) those who believe in him and honor him and help him, and follow the light which has been sent down with him, these it is that are the successful -157- Say: O people! surely I am the Messenger of Allah to you all, of Him Whose is the kingdom of the heavens and the earth there is no god but He; He brings to life and causes to die therefore believe in Allah and His messenger, the Ummi Prophet who believes in Allah and His words, and follow him so that you may walk in the right way -158-) Surah Al-Araf.

Al-Bukhari narrated in his Sahih, from Mohammed bin Jubair bin Muta'am from his father may Allah be pleased with him he said: "The messenger of Allah peace and

blessing of Allah be upon him said to me I have five names, I am Muhammad, I am Ahmad, I am Al-Mahi (The eraser) with whom Allah erases blasphemy, I am Al-Hashir whom people will be assembled after, and I am A'qib (the last of all of the prophets”.

O' Allah bless the Imam of the messengers, master of the children of Adam, the seal of the prophets who overcomes the religions even if the Kuffar hate that, demolisher of the nations of Kufr, who notched the ominous cross, eradicator of the people of Kisras, frightener of the emperors and terrorizer of the Caesars, who was supported with terror and aided by Allah by the sword and Book.

### **History of the conspiracy on the messenger (peace and blessing of Allah be upon him) and the Ummah:**

The conspiracy on Islam which is the affirmative the religion of Allah is old as Islam itself... either it was a call to atheism, or disowning from believe in Allah or His glorified good names and supreme characteristics, or offending the prophet, or insulting the pure Ummahāt Ul-Mu'minīn (Mothers of the Believers) and his sincere companions, the best companions to a sent prophet, or depreciation of the dominant Book of Allah, or fighting the Ummah of Islam the state of Allah, or distorting the history of the Ummah the apocalyptic of truth, or changing the language of the Quran, identity of the Ummah, it is a conspiracy founded by the Jews and Christians, made firm by Ibn Saba', spread by the Shia, approved from them by the modern Jews and Christians.

The groups of defeatism, streams of the Ghandi submissive trend, humiliating westernization schools and giving in modernization approaches, are all in the barn of the cowards, and they are responsible for tearing the prestige of the messenger of Allah (peace and blessing of Allah be upon him) in these late ages. And who bears responsibility of this humiliation that occurs to the Muslims today are the defeated Ekhwani streams and their methodologies and every member of the two void religion and the fabricated religions bears responsibility of every harm that hits Islam and its value.

And that leaving the sword when being oppressed, and resorting to the outdated clothes of claiming oppression, and humiliation, submissiveness and adjuration... are manifestations of scumism and effects of abandoning jihad and fighting, and neglecting the just retaliation, and being coward from seeking the required revenge, all these are characteristics of the forsaken and slaves.

The offense indented against the messenger of Allah (peace and blessing of Allah be upon him) on 24 Shawal 1433 A.H. corresponding 11 September 2012, when occurred from a Jew and a group from the Christian Copts of the Diaspora in

America the crusader, and they wouldn't dare so if jihad was declared with an Imam and Ummah, the sword was drawn, and the retaliation conducted, the judiciary was victor and Islam empowered.

### **Evaluating the Ulema, media and governments in these events:**

The Arab media is submissive to the American guardianship, and most of it is misleading. As for the religious media it is deceitful, recommends defeatism and works on dispelling the stages of awareness, and most of the officials stances and the media statements of the Arab states, are classified from the consumed media. And who claims knowledge and Ulema of the authorities who claim that they glorify the status of the messenger of Allah (peace and blessing of Allah be upon him) have to exalt that crime. And it is not proper for him to be negligent or mitigate the crime, or depreciate the actions of the revengers. And who justifies for the enemies of the religion or apologizes on behalf of them, is their supporter, and a Kaffir with them, the same ruling is issued against him and the same punishment is implemented on him.

Such an aggression, shows to the Muslims the extent of submission of who claim to have knowledge and submission of the Ulema of the authorities. And it shows the extent of loyalty of the governments and its tyrants to the Zio-crusader America. And that chair of power, state and borders are greater to them than Islam, it people and its masters.

The ruling of the soldiers of the Tawagit who prevent the Muslims from reaching the embassies, are from the supporters of the Kuffar and their armies, so there is no obviation or religion for them.

And there weren't any clear conviction or condemnation for the offense against the messenger of Allah (peace and blessing of Allah be upon him) in particular, or Islam expressly or the Quran intentionally, from the lackeys of the churches or heads of Arab or Western or American governments but rather they denounced contempt of religions, and extremism in freedom of speech, or other matters which cannot prove their innocence or their negative or positive neutrality. Their statements are considered a confirmation for the Kufri belief, which came from the offenders, but rather they only deny showing of the offense in a provocative manner or in an inappropriate time.

### **The Sharia ruling:**

The condemnation and denouncement and similar matters... are all forbidden illegitimate methods with the presence of the ability to repel, intended to empty the anger of the youth of the Ummah and deviate them from their Sharia

obligation. And allegations of dialogue, and allegations of expressing opinion, are innovations intended to mitigate the great issues, and facilitating the moving of decisions and constants to the circle of disagreement or in the place needed to be proven with new evidence.

There is a consensus among people of the religion: (That the punishment of who is proven to have offended the honorable status of the messenger of Allah Mohammed ibn Abdullah (peace and blessing of Allah be upon him) in a free will not to be killed immediately, when they are capable of him, and there is no excuse for an ignorant, and that the offense makes the punishment obligatory, either it was occurred frankly or by hint or sign or word).

The stances of repelling in the same way, responding with equity and putting punishment above forgiving in such a matter, is the legislated ruling. And everyone killed in the retaliation or revenging for the messenger of Allah (peace and blessing of Allah be upon him) is indeed a martyr. And the Aqeeda of Ahlu Sunnah wa Jama'a is disowning from polytheism and its people and fighting them, and being loyal to Islam and its people and supporting them.

### **Recommendations:**

The Ummah has great capabilities that could be transformed to a repelling retaliation power. And that the overwhelming anger in the land of Islam... represents the free will respected by the Muslims is guaranteed by the religion, and it should be forwarded for the Fiqh of jihad and empowerment, and that the organized combat, revenge and retaliation, which is the Muslim mindful dealing in the decisive issues. And every mindful Muslim is obliged to fight the innovations of the era that break up the endurance of the Ummah, and that obscure for the people their religion, like: the human community, the international community, free opinion, democracy and peaceful coexistence and other methods and behaviors that are submissive and make the youth of the Ummah submissive, since they are from the effects of the defeatism that is spread in the ranks of the Ummah. And these behaviors have no consideration in the Sharia, or by the Right Honorable master of the Message (peace and blessing of Allah be upon him).

### **The stance of Ansar Al-Islam:**

Jamaat Ansar Al-Islam: Confirms and is adherent to the rulings of the Sharia regarding the Jews and Christians, and that they are Diaspora and minorities whom their Dhimma have ended by their loyalty to the combatant Kuffar to the Ummah and Islam, and they should be fought and it is permitted to take the ally for the crime of his other ally, and we consider it equal in ruling and implementation. And we call our brothers in Egypt of Islam... to revenge and just retaliation from the

heads of Copts for the crime of their allies in America, and we call our brothers in Sinai to intensify the shelling of Israel by the Ghazawat of revenge and retaliation, and every mujahid according to his combat capability and power. And every Muslim has to participate in fighting the Kuffar to avenge for Allah, and avenge for His messenger (peace and blessing of Allah be upon him), and avenge for the Muminin and Muminat. And every Muslim has to disown from the submissive defeatism and Ghandian methods, and that the angry demonstrations... are a state from the march of renaissance of the Ummah and it should prepare for the jihad of empowerment and the armed movement of the weak. And in the Sharia it cannot be the major method of change. And the so called peaceful protests or civil obedience, aren't from the items of change. But rather it could be showing of power, while the method of change or repelling, is only the organized combatant jihad.

And we praise with high respect the first call for revenge answered by the carriers of the Aqeeda of jihad and Salafism in Egypt, in 24 Shawal corresponding 11 September and their dropping of the flag of America from above its embassy in Cairo, and burning it and installing the banner of global jihad in its place, and we admire with respect the just retaliation conducted by a group of Muslims in Benghazi on the same day against the American ambassador and his assistants. They have fulfilled the revenge for the right of Allah, and His messenger and have exonerated themselves, and we strengthen the stance of the Taliban Emirate of mobilizing the fight against the Americans soldiers... and the operations of intensifying the crush of the Kuffar, and we appraise the attempts of the Muslim youth in Yemen, Khartoum, Tunisia and other countries of the world and we hope more from them.

وصلى الله على سيدنا محمد وعلى آله وصحبه وجنده وعساكره وأتباعه.



**Jamaat Ansar Al-Islam**

**Diwan of Sharia and Judiciary**

**Sunday 29 Shawal 1433 A.H.**

**Corresponding 16 September 2012**

**Greetings from your brethren  
At  
(Furasn Al-Balagh Media)**

**Forget us not and the Mujahideen from your Du'a**

